

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Doz 1450 Alexandria, Vinginia 22313-1450 www.usplu.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1618** 

|  |  |               |                  |                        |             | _  |             |                                    |
|--|--|---------------|------------------|------------------------|-------------|----|-------------|------------------------------------|
| SERIAL NUMBER<br>10/724,149  |  |               | CLASS<br>315     | GROUP ART<br>2828      |             |    |             | ATTORNEY<br>OCKET NO.<br>AETE.0004 |
| APPLICANTS   |  |               |                  |                        |             |    |             |                                    |
| Toshiaki Kusu  | noki, Tokorozawa, JAPA                       | N;            |                  |                        |             |    |             |                                    |
| Masakazu Sagawa, Inagi, JAPAN;<br>Mutsumi Suzuki, Kodaira, JAPAN;  |  |               |                  |                        |             |    |             |                                    |
| ** CONTINUING DA'  |  | * NOX         | ·L               |                        |             |    |             |                                    |
| JAPAN 2003-1<br>JAPAN 2003-1<br>JAPAN 2003-3<br>JAPAN 2003-3<br>لالم<br>IF REQUIRED, FOR   | CATIONS ************************************ | ***<br>GRANTE | :D               |                        |             |    |             |                                    |
| ** 02/27/2004 Foreign Priority claimed   | ✓ yes □ no                                   |               |                  |                        | <del></del> | 1  | · ·         |                                    |
| 35 USC 119 (a-d) conditions  |  | STATE OR      | SHEETS           |                        | тот         | AL | INDEPENDENT |                                    |
| Verified and Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Allowance  Allowan |  |               | COUNTRY<br>JAPAN | DRAWING CLAIN<br>30 79 |             |    | CLAIMS<br>7 |                                    |
| FALLS CHURCH , V<br>22042  | RK DRIVE, SUITE 1400<br>'A                   |               |                  |                        |             |    |             |                                    |
| TITLE<br>Display device  |  |               |                  |                        |             |    | _           |                                    |
|  | ☐ All Fees                                   |               |                  |                        |             |    |             |                                    |
|  | 1.16 Fees (Filing)                           |               |                  |                        |             |    |             | )                                  |
| j l  |  |               |                  | JI.                    |             |    |             | I (                                |